



**Lancashire  
Constabulary**  
police and communities together

## **JOINT MANAGEMENT BOARD**

**TUESDAY 16<sup>TH</sup> MARCH 2021 COMMENCING AT 3.30PM VIA VIRTUAL  
TELECONFERENCE**

NB If you have any queries regarding the Agenda papers or required any further information please contact Ian Dickinson on Tel: 01772 533462.

## **AGENDA**

### **PART I**

#### **1 BUSINESS PLANNING 2021-2022**

Angela Harrison  
**DIRECTOR**