



**Lancashire  
Constabulary**  
police and communities together

## **JOINT MANAGEMENT BOARD**

**THURSDAY 2 APRIL 2015 COMMENCING AT 1.30 PM  
IN ROOM AO5, COUNTY HALL, PRESTON.**

NB If you have any queries regarding the Agenda papers or required any further information please contact Ian Dickinson on Tel: 01772 533462.

## **AGENDA**

### **PART I**

- 1 NOTE OF THE LAST MEETING**
- 2 PROFESSIONAL STANDARDS UPDATE**
- 3 HR UPDATE**
- 4 TRAINING SCHOOL UPDATE**
- 5 ESTATES STRATEGY**
- 6 FUTURES PROGRAMME – VERBAL UPDATE**
- 7 HMIC - WELFARE OF VULNERABLE PEOPLE IN CUSTODY**
- 8 OUTWARD COMMUNICATION**

The Board is asked to consider if:

- a) there are any key messages arising from the meeting which should be sent to:
  - the press / public
  - local / regional or national bodies; and
- b) the Police and Crime Commissioner's / Constabulary's press / public relations teams should be asked to consider whether any consultation / research on any particular matters arising from the Meeting should be undertaken.

## **PART II – PRIVATE AND CONFIDENTIAL**

The following matters will be discussed in private as it involves the likely disclosure of exempt information as defined in the Freedom of Information Act 2000.

### **9 ACCEPTANCE OF A TENDER – PROVISION OF COMPUTER RELATED HARDWARE AND SOFTWARE**

Section 43 – Commercial interests

### **10 ACCEPTANCE OF A TENDER – PROVISION OF BUSINESS TRAVEL**

Section 43 – Commercial interests

**Angela Harrison**  
**Director of the Office of the Police and Crime Commissioner**