



**Lancashire
Constabulary**
police and communities together

JOINT MANAGEMENT BOARD

**THURSDAY 20TH FEBRUARY 2020 COMMENCING AT 3PM IN ROOM
CH1:13, COUNTY HALL, PRESTON**

NB If you have any queries regarding the Agenda papers or required any further information please contact Ian Dickinson on Tel: 01772 533462.

AGENDA

PART I

- 1 NOTE OF LAST MEETING**
- 2 FINANCIAL POSITION AS AT 31ST DECEMBER 2019**
- 3 20/21 REVENUE BUDGET & CAPITAL PROGRAMME**
- 4 URGENT BUSINESS**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Board is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Director should be given advance warning of any intention to raise a matter under this heading.

Part II – PRIVATE AND CONFIDENTIAL

The following matter will be discussed in private as it involves the likely disclosure of exempt information as defined in the Freedom of Information Act 2000.

- **COLLABORATION REVIEW – Section 40**

Angela Harrison
DIRECTOR